

Comparable to Form PTO/SB/22 (12-04)
Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. Department of Commerce

6t		t and Trademark Office, O.C. Department of Commerce
TITION FOR EXTENSION OF	F TIME UNDER 37 2005	CFR 1.136(A)
4959	Docket No.:	LMS3072P0310US (LS-039)
10/695,227	Filing Date:	October 28, 2003
3754	Examiner: Navne Derakshani	eet K. Khaira, replaced by Phillippe S.
Jason D. Hatton et al.		
FLUID DISPENSING COMPONEN	ITS	
	4959 10/695,227 3754 Jason D. Hatton et al.	TITION FOR EXTENSION OF TIME UNDER 37 FY 2005 4959 Docket No.: 10/695,227 Filing Date: 3754 Examiner: Navne Derakshani

Mail Stop Amendment Commissioner For Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

Applicant(s) hereby petition(s) under the provisions of 37 C.F.R. §1.136(a) to extend the period for filing a reply in the above-identified application.

Extension Fee Within:		First Month		Second Month		Third Month		Fourth Month		Fifth Month	
_	Entity: Entity:	<u> </u>	\$120.00 \$60.00		\$450.00 \$225.00		\$1,020.00 \$510.00		\$1,590.00 \$795.00		\$2,160.00 \$1,080.00
	Applicant claims small entity status										
⊠	A check in the amount of the fee is enclosed.										
	Charge \$ to Deposit Account No. 23-0785.										
	The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this application under 37 C.F.R. §1.17, or credit any overpayment, to Deposit Account No. 23-0785. A duplicate copy of this sheet is enclosed.										
			Res	pectfully	submitted,						

Paul M. Odell, Reg. No. 28,332

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WOOD, PHILLIPS, KATZ, CLARK & MORTIMER Citigroup Center, Suite 3800 500 West Madison Street Chicago, Illinois 60661 312/876-1800

CERTIFICATE OF MAILING

I hereby certify that this document and fee (if applicable) is being deposited with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on April 77, 2006.

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